CLERK'S OFFICE
APPROVED
Date: //-2/-00

**5** 

Submitted by: Chairman of the Assembly

Fay Von Lemninger

at the Request of the Mayor

Prepared by: Office of Planning,

Development & Public Works

For Reading: NOVEMBER 21, 2000

#### ANCHORAGE, ALASKA AR NO. 2000-336

A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT A TWENTY-FOOT (20') WIDE ELECTRICAL EASEMENT WITHIN LOT 38A (PROPOSED LOT 38B), AUDACIOUS SUBDIVISION, TAX #050-251-11 FOR EAGLE RIVER FIRE STATION NO. 11 ADDITION, GENERALLY LOCATED BETWEEN EAGLE RIVER ROAD AND VFW ROAD IN EAGLE RIVER.

WHEREAS, improvements within Lot 38A (proposed Lot 38B), Audacious Subdivision, require electrical service provided by Matanuska Electric Association, Inc. (MEA) in order to meet the needs of the Department of Facility Management; and

WHEREAS, in order to provide this service, MEA requires a twenty-foot (20') wide electrical easement within Lot 38A (proposed Lot 38B), Audacious Subdivision, for the new addition to Eagle River Fire Station No. 11; and

WHEREAS, the subject easement is found to be of no substantial value to the Municipality; now therefore,

#### THE ANCHORAGE ASSEMBLY RESOLVES

<u>SECTION 1.</u> That the Administration is authorized to grant the requested electrical easement to MEA in the following location:

A twenty-foot (20') wide electrical easement within Lot 38A (proposed Lot 38B), Audacious Subdivision, generally located between Eagle River Road and VFW Road in Eagle River.

SECTION 2. This resolution shall take effect immediately upon passage and approval

PASSED AND APPROVED by the Anchorage Municipal Assembly this <u>a</u> at day of property , 2000.

ATTEST:

Heyare Fergusa Mynicipal Clerk



# MUNICIPALITY OF ANCHORAGE ASSEMBLY MEMORANDUM

No. AM 1030-2000

NOVEMBER 21, 2000 Meeting Date: 1 FROM: Mayor 2 3 SUBJECT: Electrical Easement Within Lot 38A (Proposed Lot 38B), Audacious 4 Subdivision, Tax #050-251-11. For Eagle River Fire Station No. 11 5 Addition 6 7 The Facility Management Department has requested Matanuska Electric Association (MEA) to 8 relocate electrical service lines to the new addition of the Eagle River Fire Station No. 11 and to 9 the Enstar Natural Gas Manifold Building. Both buildings are located on Lot 38A. Audacious Subdivision, Plat No. 78-143, on file in the Anchorage District Recorder's Office. 10 11 Municipality is currently rezoning and resubdividing Lot 38A into Lot 38B. MEA requires a twenty-foot (20') wide electrical easement. The specific location for the easement will be the 12 13 location of the actual installed electrical service lines to the two buildings. A sketch of the 14 proposed easement location and the existing service pole is attached as Exhibit A. A specific 15 easement location will be written and recorded at the Recorder's Office after the plat has been 16 filed and the construction has been completed. 17 2000-336 18 THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. / **AUTHORIZING** 19 A TWENTY-FOOT (20') WIDE ELECTRICAL EASEMENT WITHIN LOT 38A (PROPOSED 20 LOT 38B), AUDACIOUS SUBDIVISION. 21 22 23 Concurrence: Recommended by: 24 25 26 27 Harry J. Kieling, Jr. Craig E. Campbell. Executive Director 28 29 Municipal Manager Office of Planning, Development & Public Works 30 31 Concurrence: 32 33 Respectfully submitted 34 35

Joe Beauchamp, Director

Facility Management Department

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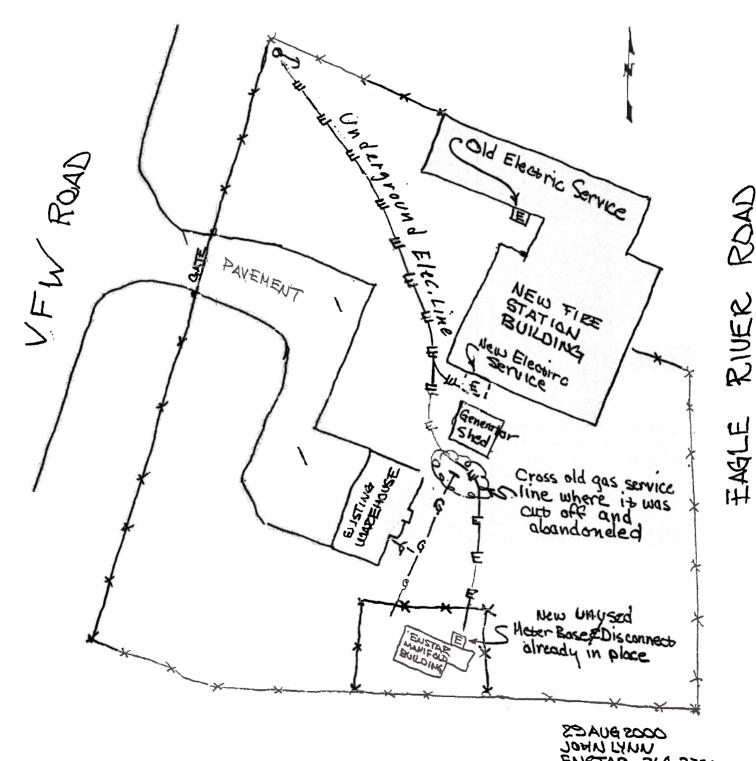
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38 39 George P. Wuerch

Mayor

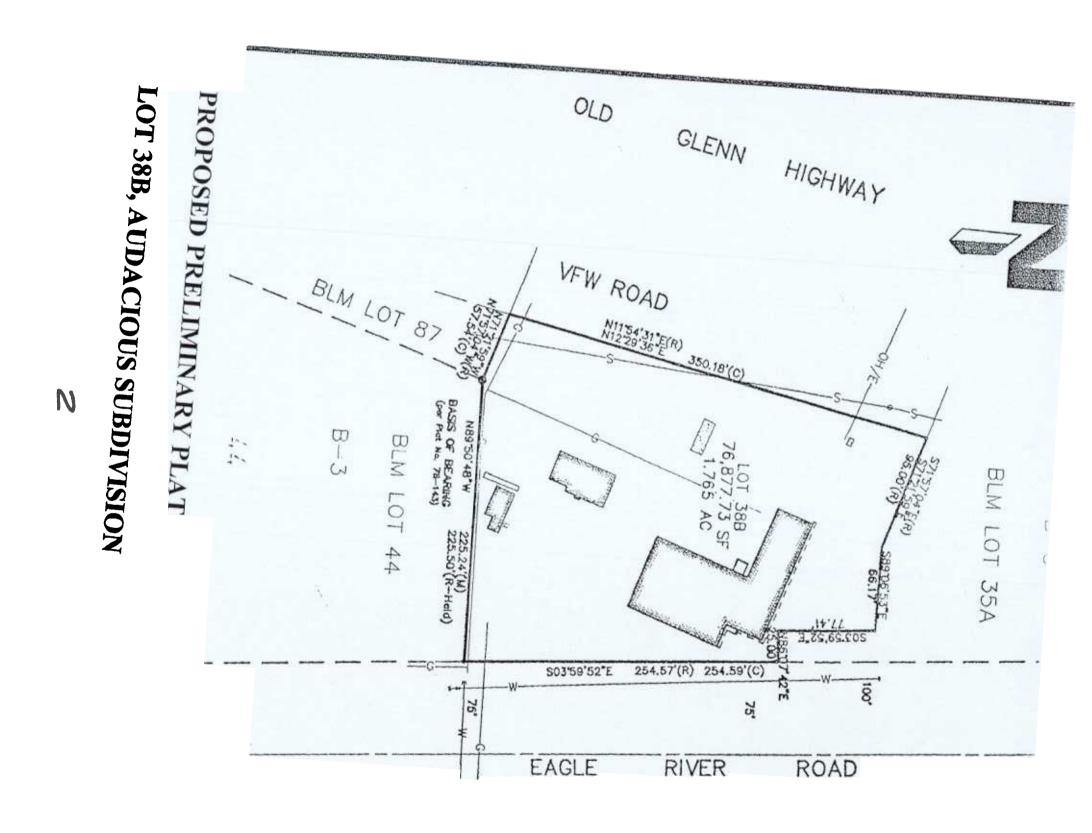
#### **EXHIBIT A**

## PROPOSED ELECTRIC SERVICE DROP ROUTING TO **ENSTAR MANIFOLD BUILDING AND MOA FIRE STATION BUILDING**



ENSTAR ZLA-3750

LOT 38A (PROPOSED LOT 38B), **AUDACIOUS SUBDIVISION** 



# Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

### **Agenda Document Control Sheet**

Ax 2000 - 336

| 1   | SUBJECT OF AGENDA DOCUMENT A Resolution Authorizing a 20' Wide Electrical Easement Within Lot 38A (Proposed Lot 38B), Audacious Subdivision, Tax #050-251-11 for Eagle River Fire Station No. 11 Addition, Located between Eagle River Road and VFW Road in Eagle River |                        | October 18, 2000                         |  |
|-----|---|------------------------|--|--|
|     |   |                        | Indicate Documents Attached AOXARXAM AIM |  |
| 2   | DEPARTMENT NAME PUBLIC WORKS  |                        | DIRECTOR'S NAME Craig E. Campbell        |  |
| 3   | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Christine M. Neal  |                        | HIS/HER PHONE NUMBER 343-8366            |  |
| 4   | COORDINATED AND REVIEWED BY   | INITIALS               |  | DATE   |
| X   | Mayor   |                        |  |  |
|     | Municipal Clerk   |                        | 1 7 5 4 4 7 7 7 8 9                      |  |
|     | Municipal Attorney  |                        |  |  |
|     | Employee Relations  |                        |  |  |
| X   | Municipal Manager   | $\Lambda: \mathcal{O}$ | LAKOR                                    | 11.02,200  |
|     | Cultural & Recreational Services  |                        |  |  |
|     | Fire  |                        |  |  |
|     | Health & Human Services   |                        |  |  |
|     | Merrill Field Airport   |                        |  |  |
|     | Municipal Light & Power   |                        |  |  |
|     | Office of Management & Budget   |                        |  |  |
|     | Police  |                        | - Cart A. A.                             |  |
|     | Port of Anchorage   |                        |  |  |
| X   | Public Works  | # Hours                |  | 10125100   |
|     | Solid Waste Services  |                        |  |  |
|     | Public Transportation   |                        |  |  |
|     | Water & Wastewater  |                        |  |  |
|     | Executive Manager   | 7 M 4                  |  |  |
|     | Community Planning & Development  |                        |  |  |
|     | Finance, Chief Fiscal Officer   |                        |  |  |
|     | Heritage Land Bank  |                        |  |  |
| áv. | Management Information Systems  | A second               |  |  |
| X   | Property & Facility Management  |                        | SAIT                                     | 10-31-01   |
|     | Purchasing  |                        |  |  |
|     | Other   |                        |  |  |
|     |   |                        |  |  |
|     |   |                        |  |  |
| 5   |   |                        |  |  |
| •   | SPECIAL INSTRUCTIONS/COMMENTS  DECEIVED   |                        |  |  |
|     | 7.0 April Office of Municipal Clark   |                        |  |  |
|     | NOV 13 XIIII  |                        |  |  |
|     | P.O. BOX 19865U   |                        |  |  |
| 6   | P.O. BOX 48650  P.O. BOX 48650  ASSEMBLY HEARING DATE REQUESTED  NOV 2 1 2000  PUBLIC HEARING DATE REQUESTED  |                        |  |  |
|     |   |                        |  | The second secon |

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